







Commissioner for Patents Washington, DC 20231 www.uspto.gov



Bib Data Sheet

**CONFIRMATION NO. 3504** 

| <b>SERIAL NUMBER</b> 09/662,990   | FILING DATE<br>09/15/2000<br>RULE   | C         | <b>CLASS</b><br>713       | GROUP ART UNIT<br>2185 |   | <b>ATTORNEY DOCKET NO.</b> 20706-000120US |    |                            |
|---|---|-----------|---------------------------|------------------------|---|---|----|----------------------------|
| <b>APPLICANTS</b><br>Sekaran Nanja,   |   |           |                           |                        | .9                                      |   |    |                            |
| ** CONTINUING DATA **********************************   |   |           |                           |                        |   |   |    |                            |
| ** FOREIGN APPLICATIONS ************************************  |   |           |                           |                        |   |   |    |                            |
| ** 11/12/2000   |   |           |                           |                        |   |   |    |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  met  Verified and Acknowledged  Acknowledged |   |           | STATE OR<br>COUNTRY<br>CA | DRAWING CL             |   | TOTA<br>CLAI<br>15                        | MS | INDEPENDENT<br>CLAIMS<br>2 |
| <b>ADDRESS</b><br>20350   |   |           |                           |                        |   |   |    |                            |
| TITLE<br>System for configurati   | on of dynamic computir  | ng enviro | nments using              | a visua                | l interfa                               | ce  |    |                            |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |           |                           |                        | ☐ All Fees                              |   |    |                            |
|   |   |           |                           |                        | 1.16 Fees ( Filing )                    |   |    |                            |
| RECEIVED No.  |   |           |                           |                        | ☐ 1.17 Fees ( Processing Ext. of time ) |   |    |                            |
| 420 No  |   |           |                           |                        | ☐ 1.18 Fees (Issue)                     |   |    |                            |
|   |   |           |                           |                        | Other                                   |   |    |                            |
|   |   |           |                           |                        | ☐ Credit                                |   |    |                            |